

LOS ANGELES COUNTY Est. 1964

Chairwoman

Becca Doten

Normally Commission meetings are scheduled to be held the first Thursday of each month at 10:00 am in the Kenneth Hahn Hall of Administration Room 525. 500 West Temple Street, Los Angeles, CA 90012. The following are the meetings scheduled for the Commission in 2019:

vice Chans	Vice	Chairs
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T. Warren Jackson Edward Munoz

Chair Emeritus

Isaac D. Barcelona Robert Philibosian January 10 July 11

February 7 August - No Meeting September 5 March 7

April 4 October 3 May 2 November 7 June 6 December 5

	AC	GENDA FOR DECEMBER 5, 2019
<u>Commissioners</u>	1.	Call to Order
Robert Cole Nancy Coleman	2.	Approval of Commissioner Absences Becca Doten
Benjamin Everard Jacob Haik	3.	Approval of November 7, 2019 Minutes Becca Doten
Ron Ikejiri	4.	Reports
Larry Kaplan Jeffrey Monical Wilma J. Pinder Yolanda Rodriguez-Pena		a. CCJCC
Joanne D. Saliba Natalie Samarjian	5.	Presentation LA County Department of Consumer Affairs, Mr. Joseph M. Nicchitta
John Anthony Schmitz Velveth Schmitz Connie Sullivan Steven Ward	6.	New Business Ed Eng Recognition of Commissioner Isaac Barcelona Nomination Committee for Chair 2020
Cesar Zaldivar-Motts	7.	Public Comment
Executive Director	8.	Commissioner Announcements
Edward Eng	9.	Staff Announcements
Executive Assistant Aisha Pittmon	10	. Adjournment Becca Doten



The meetings of the Commission are open to the public. Members of the Public may address the Commission on any agenda item or on its item of interest, which are within the subject matter jurisdiction of the Commission by submitting a written request to the Commission prior to the meeting. Three (3) minutes are allowed for each item (per person) on the agenda and 15 minutes total for non-agenda items, unless the Commission sets alternative limits or other allocations of time. The Commission may consider Agenda items to accommodate the schedule of Members of the Commission, speakers and the public within the time set forth for the Commission meetings, and not necessarily in the numerical order as printed on the Agenda.

Kenneth Hahn Hall of Administration, 500 West Temple Street, Suite 163, Los Angeles, CA 90012-2713